



Sacred Heart, Colne



Holy Saviour, Nelson



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In Church

We have now concluded the whole progression of the Liturgical Year: Advent, Christmas, Lent, Easter, Ascension and Pentecost. Now that we have the whole story, it's a case of making sure our life reflects what we say we believe. This Sunday we bring the whole story together with the Feast of the Most Holy Trinity.

Saturday 29th May

Vigil Mass Trinity Sunday 6.00pm Sacred Heart [click here to book](#)

Sunday 30th May

Mass Trinity Sunday 9.30am Sacred Heart [click here to book](#)

Mass Trinity Sunday 11.15am Holy Saviour [click here to book](#)

Tuesday 1st June 10.00am Sacred Heart Mass [booking not necessary](#)

Wednesday 2nd June 10.00am Sacred Heart Mass [booking not necessary](#)

Thursday 3rd June 5.45pm Exposition and Benediction

6.30pm Sacred Heart Mass [booking not necessary](#)

Friday 4th June 10.00am Sacred Heart Mass [booking not necessary](#)

Saturday 5th June 11.00am - 11.30am Sacred Heart

Sacrament of Reconciliation (Confessions)

There will be **Exposition** during this time.

Saturday 5th June

Vigil Mass 6.00pm Sacred Heart [click here to book](#)

Sunday 6th June

Sunday Mass 9.30am Sacred Heart [click here to book](#)

Sunday Mass 11.15am Holy Saviour [click here to book](#)

Sunday Prayer Resource – “The Lord's Day at Home”

For those still at home and not attending Mass the Liturgy Office has prepared a service called "The Lord's Day at Home", based on the Sunday Scriptures, that you can pray on your own or with your family. It is particularly aimed at those not able to follow a Mass on the internet.

30th of May The Solemnity of the Most Holy Trinity [LDAH](#)

Bishops' Reflection for the Day of the Lord for Sunday 6th June The Feast of the Body and Blood of Jesus Christ.

The Bishops for England and Wales have shared a reflection for the Day of the Lord which you may wish to make this available for parishioners on the weekend of Corpus Christi on the 5th/6th of June.

[You can find the reflection here](#)

A couple of reminders:

Changes in covid arrangements since May 17th.

The changes are not massive, but we can now have 60 at a funeral and 30 at a wedding or baptism.

We no longer need to book for weekday Masses where we do not expect numbers to exceed 60. We shall be practising a "track and trace" system however. What we ask, is that when you come to weekday Mass, you write your name on a list in the porch. If it is the first time you have done so, please enter a means of contact - either a phone number, an address or email. You only need to do this the first time. We have to keep the sheets for a few weeks before destroying them and so we will still have your contact details from earlier. Face masks and the 2 metre social distancing continues to apply. So does the request to use hand sanitiser, at least for the time being. We will continue to have stewards for Sunday Masses to ensure we do not exceed 60 and so please continue to book your place to avoid arriving to find the church is already at its allowed capacity.

Offertory Envelopes

Your contribution in the envelopes is not just appreciated but absolutely essential, especially if you can gift aid it so that we get extra back from HMRC. Please collect your envelopes or ask a steward about having a box. Even if you are not sure about gift aid, if you have a numbered box you can tell us your number later and we can claim the tax retrospectively if you decide to join the scheme. Also, if you want to contribute by standing order, please ask for a bank mandate form.

It really is so easy and we really appreciate it! Thank you. Fr. Peter

Father Gerard has made a few observations in his newsletter this week which you can view by clicking [here](#). about aspects of our celebration of the Sacred Liturgy. I commend it to you for your consideration and perhaps comment. In particular I agree with him that the current experience of distributing and receiving Holy Communion certainly seems to me to have recaptured some of the reverence and devotion due to the Most Sacred Body of Jesus Christ, truly present in the Sacred Host, that had tended to get lost in the almost 'fast delivery system' we had fallen into before we experienced the lockdowns. I'm grateful to him for inviting us to give it some thought.